| ACTICAL RESPONSE REPORT/Chicago Police Department |  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|---|--|---|--|--------------------------|--|----------------------------|--|--|----------------------------|--|-------------------------------|-------------------------------------|---------------------------------|-------|--|
|   | 1 OATE OF INCIDENT TIME 13-OCT-2011 20:30:00   |   |  | 2. ADDRESS OF OCCURRENCE |  |                            |  |  |                            | 3. LOCATION CODE   |                               | 4. BEAT/OCCUR                       |                                 |       |  |
|   |  |   |  | 7, FIRST NAME            |  |                            | 8. STAR NO. 9. SEX   |  |                            | 304  |                               | 0911<br>12. HT.   13. WT.           |                                 |       |  |
| ZE  | 5. POSIT<br><b>91</b>  | 10N 6. LAST NAME<br>161 BURNS                                   |  |                          | DANIEL P   |                            | 8. STAR NO.<br>4029  |  |                            | P WHI  | 2                             | '*                                  | 602                             | 300   |  |
| QF.   | 14. DATE OF APPT. 15. EMPLOYEE NO.   |   | 16. UNIT & BEAT OF ASS   |                          | SIGNMENT   |                            |  |  | MBER INJURED?              |  | BER IN UNIFO                  | RM?                                 |                                 |       |  |
| INVOLVED  |  | B-2000  | r  |                          | 800  | 0822                       | ⊠∘   |  | لمستبا                     | 01 Yes X 02 t  | 40 X                          | 01 Yes                              |                                 | 2 No  |  |
| $\supset$   | 20. LAST   | NAME  |  | 21. FIRST N.             | AME  |                            | 22. M.I. 23. SE  |  | 24. RACE                   | 26. D.O.B.   |                               | 26. HT.                             | 27. W                           |       |  |
| NA<br>Z   |  |   |  | 29. TELEPHONE NO. 30     |  | SA WAR BUR                 | □ 01 M □ 02 F WW   |  | F WWH                      | <u> </u>   |                               | 506                                 | 506 165  UBJECT ALLEGED INJURY? |       |  |
| ATIC  | 28. ADDRESS  |   |  | 28                       |  |                            | 01 Yes 20 02 No  |  |                            | I I  | 02 No                         | 01 Yes                              |                                 | 02 No |  |
| INFORMATION                                       | 33 WHERE WAS MEDICAL TREATMENT OBTAINED?   |   |  |                          | 34. BY WHOM?   |                            | 35. CONDITION  |  | 01 Apparen                 |  |                               | <b>∑</b> 02 Un                      |                                 |       |  |
| 뎐   |  |   |  |                          |  |                            | 03 Hos   |  | <del></del>                | ot Hospitalized  |                               | 05 Refused                          |                                 |       |  |
| =   | 36. CHARGES PLACED DNA 37. C6 NO. IR NO. DN/   |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 | NA    |  |
| .8.   | PASSIVE RESISTER   |   |  | ACTIVE RESISTER          |  |                            | ASSAILANT:ASSAULT ASSAILAI   |  | NT;BATTERY                 |  | ASSAILANT:DEADLY FORCE        |                                     |                                 |       |  |
| ₹ (yld  | S  | DID NOT FOLLOW VERBAL DIRECTION  STIFFENED (DEAD WEIGHT)  OTHER |  | FLED DULLED AWAY         |  |                            | OF BATTERY ATTACKY   |  | TACK WITH V                |  |                               | USES FORCE LIKELY YO CAUSE DEATH OR |                                 |       |  |
|   | SUBJECT'S<br>ACTIONS   |   |  |                          |  |                            |  |  | ATTACK WITHOUT             |  | GREAT BODILY HARM             |                                     |                                 |       |  |
|   |  |   |  |                          |  | OTHER _                    |  | WE   | APON                       | · 🗆  | WEAPON                        | WEAPON                              |                                 |       |  |
|   | SU   |   |  | OTHER _                  |  |                            |  | ОТІ  | HER                        | <del>!</del>   | OTHER                         |                                     | _                               |       |  |
|   |  | MEMBER PRESENCE VERBAL COMMANDS                                 | VERBAL COMMANDS  ESCORT HOLDS  WRISTLOCK  ARMBAR  PRESSURE SENSITIVE AREAS  CONTROL INSTRUMENT  OC/CHEMICAL WEAPON W/AUTHORIZATION |                          | OPEN HAND STRIKE  TAKE DOWN / EMERGENCY HANDCUFFING OC CHEMICAL WEAPON  CANINE  TASER (Probe Discharge)  TASER (Contact Stur)  TASER (Laser Targeted)  TASER (Spark Displayed) |                            | RIKE   | KNI  | EE STRIKE                  |  | FIREARM                       | l                                   |                                 |       |  |
|   | R'S<br>ISE   | ESCORT HOLDS  |  |                          |  |                            | AND  | KIC  | KS                         |  | OTHER _                       | OTHER                               |                                 |       |  |
|   | MEMBER'S<br>RESPONSE   |   |  |                          |  |                            | EAPON  |  | PACT MUNITO                |  |                               |                                     |                                 |       |  |
|   | MEN  | PRESSURE SENSITIVE  |  |                          |  |                            | Box 40)  |  | scribe in Box              |  |                               |                                     |                                 |       |  |
|   |  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   |  |   |  |                          |  |                            | OTHER  |  |                            |  |                               |                                     |                                 |       |  |
|   |  |   | UZCD CV (MALEC)  | OTHER                    |  | DDITIONAL IN               | CODMATION  | <u>.                                    </u> | <u> </u>                   |  |                               |                                     |                                 |       |  |
| Z   | OCICHEMICAL WEAPON AUTHORIZED BY (NAME)  40. ADDITIONAL INFORMATION  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
| DNA   | POSITION STAR NO. UNIT   |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   |  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   | 41. WEAPON TYPE 04 SEMI-AUTO PISTOL  |   |  |                          | 42. INCIDENT OCCU  | RRED                       |  |  |                            | 1.7  |                               |                                     |                                 |       |  |
| 2   | 01 REVOLVER 05 CHEMICAL WEAPO  |   | ON Indoors 🔀 0   |                          | Outdoors   | Outdoors 02 Night 03 I     |  | Dewn 04 Dusk  06 Good Artificial             |                            | RAIN   |                               |                                     |                                 |       |  |
| i.  | 02 RIFLE 08 TASER (Probe Disc  |   | tharge) 45. MAKE/MANUFACT  |                          | TURER  | JRER 46. MODEL             |  | 47. BARREL LENGT                             |                            | 48. CALIBER/GAUGE  |                               |                                     |                                 |       |  |
| AK  | 03 SHOTGUN 07 OTHER  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
| Š   | 49. TASER DART ID NO. 50. WEAR   |   |  | PON SERIAL N             | o. (Include Letters)   | [51. CH                    | 51. CHICAGO GUN REG, NO.   |  | 52. IL FIREARM OWNER ID    |  | O, 53. HANDGUN GERTIFICATE NO |                                     |                                 | 10    |  |
| Z<br>Z  | 54. SPECIAL WEAPON CERTIFICATE NO. 55. PROPI   |   |  | PERTY INVENT             | ORY NO. 56   | 6. TYPE OF AM              | TYPE OF AMMUNITION USED 57.N   |  | WEAPONS DI                 | SCHARGED BY  | 58. TOTAL                     | . TOTAL NO. OF SHOTS MEMBER         |                                 |       |  |
| گ<br>ک  |  |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
| Ž<br>T  |  |   |  |                          | FIREARM RELOADED NCIDENT 01 YES  | SHOT SH                    | HOT SHELLS   |  |                            | S HANDGUN WORN 03  C2 LT. SIDE (WAIST)                   |                               | 03 OTHER (Specify)                  |                                 |       |  |
|   | 63. HOW  | V WAS MEMBER'S HANDGL   | IN DRAWN [] 03 0   |                          | 64, SPECIFY METHOD/EQUIPMENT US  |                            |  | JSED TO RELOAD                               |                            |  | 65. DID MEMBER USE SIGHTS     |                                     |                                 |       |  |
|   | OI STRONG SIDE DRAW OZ CROSS DRAW  66, DESCRIBE PROTECTIVE COVER USED (LIGHT POLES, DOORWAYS, CAR, FURNITURE, ETC)  67. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDE |   |  |                          |  |                            |  |  |                            |  | 01 YES 02 NO                  |                                     |                                 |       |  |
|   | 66. DES  | CRIBE PROTECTIVE COVE   | R USED (LIGHT POLES  | , DOORWAYS,              | CAR, FURNITURE, ETC  |                            | 67. DISTANCE BETWEEN INVOLVED MEMBER & OFFE ☐ 01 0 - 06 FT. ☐ 02 05 - 10 FT. ☐ 03 10 |  |                            | ENDER WHEN FIRST SHOT WAS FIRED<br>15 FT. 04 OVER 15 FT. |                               |                                     |                                 |       |  |
|   | 68. PER  | SON/OBJECT STRUCK AS  | RESULT OF THE DISCH  | IBERS WEAPON             | •  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   | 01   | I PERSON 02 OBJE  | ECT 🗌 03 BOTH  |                          | UNKNOWN  |                            | 03 SITTING 🔲 04 KI   | NEELING 🗌                                    | 05 OTHER (                 | PECIFY)  |                               |                                     | _                               |       |  |
| INFO.   | NOTIFICATIONS (OC OR TASER INCIDENT): ☐ OEMC 🗷 DESK SGT.& W.C./DIST. OF OCCUR.   |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   | NOTIFICATIONS (FIREARM INCIDENT): DEMC DESK SGT.& W.C./DIST. OF OCCUR. DOP COMMAND DET. DIV.   |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
| Z   | Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report.                          |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
| SIGNATURES  |  | PORTING MEMBER (Print N   | lame)  |                          |  | ARVEMPLOYEE<br>1 <b>29</b> | NO. SIGNATURE  |  |                            |  |                               |                                     |                                 |       |  |
|   | 13-OCT-2011 22:05:52   |   |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |
|   | Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the re  |   |  |                          |  |                            |  |  | equired information below. |  |                               |                                     |                                 |       |  |
| S CN  |  | VIEWING SUPERVISOR (Pr  | rint Nama)   | STAR NO. SIGNA<br>1871   |  |                            | URE  |  |                            | DATE REVIEWED TIME<br>13-OCT-2011 22:15:07               |                               |                                     |                                 |       |  |
|   | <u> </u>   |   |  |                          |  |                            |  |  |                            | 13-001-2011 22:15:07                                     |                               |                                     |                                 |       |  |
| D-11.3  | 377 (RE  | EV. 10/07)  |  |                          |  |                            |  |  |                            |  |                               |                                     |                                 |       |  |

## WATCH COMMANDER/OCIC REVIEW THE WATCH COMMANDER WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS THAT DID NOT INVOLVE THE DISCHARGE OF A FIREARM; 2.) FIREARM DISCHARGE INCIDENTS INVOLVING THE DESTRUCTION OF AN ANIMAL OR; 3.) ACCIDENTAL DISCHARGE OF A FIREARM NOT RESULTING IN AN INJURY TO ANY PERSON. THE ADS WILL COMPLETE THE REVIEW SECTION FOR ALL INCIDENTS INVOLVING: 1.) THE DISCHARGE OF A FIREARM OR IMPACT MUNITIONS BY OR AT A DEPARTMENT MEMBER EXCEPT FOR AN ANIMAL DESTRUCTION OR AN ACCIDENTAL DISCHARGE THAT DOES NOT RESULT IN AN INJURY TO ANY PERSON; 2.) MEMBER'S USE OF FORCE BY WHATEVER MEANS THAT RESULTS IN THE DEATH OF A PERSON; 3.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 OR 2. 75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE DNA REFUSED UNABLE TO INTERVIEW (Specify Reason) 78. WATCH COMMANDER/OCIC RATIONALE FOR BOX 77 FINDING Officer Burns utilized emergency take-down and handcuffing techniques after the subject refused to obey Officer Burns' verbal commands and resisted arrest. Based on available information, I have concluded that the member's actions were in compliance with Department procedures and directives. 77. WATCH COMMANDER/OCIC FINDING BASED UPON CURRENTLY AVAILABLE INFORMATION: I HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROCEDURES AND DIRECTIVES. ☐ THAVE CONCLUDED THAT FURTHER INVESTIGATION IS REQUIRED. LOG NO./CRNO.\_\_\_\_ DATÉ COMPLETED 78. WATCH COMMANDER/OCIC (Print Name) SIGNATURE TIME 14-OCT-2011 00:08:39 WALSH, DENNIS P 79. DISTRIBUTION OF ORIGINAL TRR: A TRR PACKET, INCLUDING THE TRR AND COPIES OF THE BELOW LISTED ATTACHMENTS WILL BE FORWARDED TO THE OFFICE OF PROFESSIONAL STANDARDS. ATTACHMENTS - PHOTOCOPIES OF: SUPPLEMENTARY REPORT LO.D. REPORT 80. TOTAL TRR'S THIS EVENT No. CASE REPORT CR INITIATION REPORT OFFICER BATTERY REPORT 2 ARREST REPORT ☐ TO-FROM-SUBJECT REPORTS FROM DEPARTMENT WITNESS(ES)